

Municipio Autónomo de Juncos Estado Libre Asociado de Puerto Rico Juncos, Puerto Rico

RESOLUTION NUMBER: <u>26</u> PRESENTED BY: ADMINISTRATION SERIES 2023-2024 EXTRAORDINARY SESSION

RESOLUTION TO AUTHORIZE THE MAYOR OF JUNCOS, HON. ALFREDO ALEJANDRO CARRION, TO REQUEST A LOAN UNDER THE COMMUNITY DISASTER LOAN PROGRAM OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FOR A MAXIMUM AMOUNT OF \$ 5,000,000, TO RECEIVE AND MANAGE THESE FUNDS; AND FOR OTHER PURPOSES.

A Resolution authorizing Mayor of Juncos Hon. Alfredo Alejandro Carrión to request a loan under the Community Disaster Loan Program of Federal Emergency Management Agency. The Municipal Code of Puerto Rico recognizes the municipalities' autonomy in the exercise of their legal, economic and administrative powers over matters relating to the general welfare of their inhabitants. Municipal autonomy shall be exercised without prejudice to the powers and faculties of the Legislative Assembly to determine matters relating to the regime and function of municipalities, as established in Section 1 of Article VI of the Constitution of Puerto Rico. The Legislative Assembly shall grant the necessary powers.

WHEREAS: Article 1.018 -Powers, Duties and General Functions of the Mayor, of the

aforementioned law, provides that the Mayor may, among other things: "Process, with the consent of the Municipal Legislature and in accordance with this Code, everything related to the contracting of municipal loans."

WHEREAS: Law 107-2020, supra, imposes the legal obligation on the Mayor to

present to the Municipal Legislature some specific projects by mandate of law. In this regard, Article 1.010 (a) states: "(a) Submit for consideration and approval by the Municipal Legislature the draft ordinances and

resolutions required by law."

WHEREAS: The Municipal Code of Puerto Rico imposes duties and obligations on the

Municipal Legislature that are contained in Article 1.039. Subsection h specifically states: "(h) Authorize the contracting of loans, in accordance with the provisions established in this Code, other laws, special laws,

applicable regulations, and corresponding federal laws."

WHEREAS: Due to the effects of Hurricane Fiona, the Municipality of Juncos is

projecting substantial revenue losses necessary for the continued operations of essential government services including, but not limited to,

and public safety and garbage collection services; and

WHEREAS: The Federal Emergency Management Administration (FEMA), through its

Community Disaster Loan Program (CDL Program), makes available low interest loans to help offset substantial revenue losses until such time as

recovery efforts lead to restored revenues sources; and

WHEREAS: The Municipality of Juncos is interested in submitting to FEMA a

consideration request for a CDL Program loan in the amount of \$5,000,000, that must be repaid no later than 5 years after the execution of the note, and will be used as revenue in support of annual budgets as permitted by the Municipality Autonomous Law, as amended (Law 81 of

August 30, 1991); and



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WHEREAS:

The described law permits local governments to accept such loan proceeds and anticipate same in support of their annual budgets; and

WHEREAS:

(1) The interest rate of the loan will be equal to the 5 year maturities based on the United States Treasury obligations in effect on the date the Promissory Note is executed by FEMA; (2) The loan may be forgiven under certain circumstances; and (3) Whatever portion of the loan not forgiven will be repaid at a time when economic recovery has broadened the base of revenues in support of the budget; and

WHEREAS:

Refraining to accept such a loan would irresponsibly forgo relief available to the residents of the Municipality of Juncos, at a time when relief is critically needed;

THEREFORE:

RESOLVED BY THE MUNICIPAL LEGISLATURE IN JUNCOS, PUERTO RICO, AND MEETING IN AN ORDINARY SESSION, TODAY NOVEMBER 29, 2023 THE FOLLOWING:

SECTION 1:

The Municipal Legislature of Juncos authorizes the Mayor, Hon. Alfredo Alejandro Carrion or his/her authorized representative to begin all the necessary steps to present to FEMA the formal Request for a Loan of the CDL Program for an amount not to exceed \$ 5,000,000;

SECTION 2:

If FEMA approves the loan, the Municipal Legislature authorizes the Mayor to receive and administer these funds, as provided by the Community Disaster Loan Program;

SECTION 3:

That the Mayor is hereby authorized and designated as representative of the Municipality and as such may and will provide any additional information, as required, including all the guarantees contained in the request.

SECTION 4:

With respect to such request and receipt of funds, the Municipality of Juncos in accordance with the requirements of the Community Disaster Loan Program of FEMA shall comply with the following:

- A. A contract with FEMA, in a manner and manner acceptable to the Director of the Agency, for payment of the amount requested and compliance with any other obligation required or acquired, as a condition of receiving the loan proceeds.
- B. Commit re-payment funds that the Municipality may be receiving in the future.
- C. Request an amount of funds not to exceed \$5,000,000.



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D. Authorize the Finance Director to create a sinking fund account that will be used to amortize the CDL service debt.

E. Establish a payment period that does not exceed a term of five (5) years.

F. Provide, at the discretion of the Director of FEMA, any other type of guarantee that it deems appropriate.

SECTION 5:

That the Mayor is hereby authorized to sign any contract and / or agreement with the Director of FEMA in relation to said request and is also authorized to review and obligate such funds requested pursuant to said contract and / or agreement.

SECTION 6:

To the extent that all or any or any of the actions authorized by this means have been carried out and / or executed by the Mayor, all are ratified and confirmed.

SECTION 7:

Any ordinance, resolution or any of its parts that may be in conflict with this, are hereby repealed.

SECTION 8:

Copy of this Resolution duly approved by the Municipal Legislature of Juncos will be sent to the Director of Finance, to the Municipal Secretary, to the authorized officials of FEMA Community Disaster Loans Program and any other agency with interference in the process.

SECTION 9:

This resolution will take effect immediately once signed by the Mayor.

APPROVED BY THE MUNICIPAL LEGISLATURE OF JUNCOS, PUERTO RICO, ON THE 29 DAY OF NOVEMBER 2023.

YADARA LEBRÓN LÓPEZ PRESIDENT

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MUNICIPAL LEGISLATURE

JARELIS SERRANO RODRÍGUEZ SECRETARY

MUNICIPAL LEGISLATURE

APPROVED BY THE MAYOR OF THE AUTONOMOUS MUNICIPALITY OF JUNCOS, PUERTO RICO, ON THE ON DAY OF NOVEMBER 2023.

ALFREDO ALEJANDRO CARRIÓN MAYOR



Hon. Yadara Lebrón López Presidenta

CERTIFICATION

I, JARELIS SERRANO RODRÍGUEZ, Secretary of the Municipal Legislature of Juncos, Puerto Rico, CERTIFY:

That the preceding is a true and accurate copy of **RESOLUTION NUMBER 26**, **SERIES 2023-2024**, approved by the **Municipal Legislature** in the Extraordinary Session of November 29, 2023. With the affirmative votes of the following Legislators:

HON. YADARA LEBRÓN LÓPEZ HON. RENÉ QUIÑONEZ PEÑA

HON. ELÍ S. MORALES MORALES HON. JUAN DE JESÚS DÍAZ

HON. MELVIN DE JESÚS FLORES HON. YESENIA GARCÍA ALEJANDRO

HON. CARLOS L. MILIÁN LÓPEZ HON. ELSIE ALEJANDRO OYOLA

HON. MARÍA D. MÁRQUEZ MASSAS HON. MARGARITA VÉLEZ TORRES

HON. RODOLFO MARTÍNEZ VELÁZQUEZ VIVIANA M. NAVAS HERNÁNDEZ

HON. MARÍA A. AMALBERT MILLÁN

ABSENT -0-

ABSENT EXCUSED -3-Hon. Juanita Torres Peña

Hon. José O. Reyes Mojica Hon. Carlos González Cay

IN FAVOR -13-

AGAINST -0-

And, FOR THE RECORD, this CERTIFICATION was issue, in Juncos, Puerto Rico, on November 30, 2023.

JARELIS SERRANO RODRÍGUEZ SECRETARY

ABSTENTION -0-

MUNICIPAL LEGISLATURE

DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency

LOCAL GOVERNMENT RESOLUTION - COLLATERAL SECURITY

OMB Control Number: 1660-0083 Expiration: 10/31/2026

RESOLUTION BE IT RESOLVED BY Gobierno Municipal de Juncos Municipal Legislature (Governing Body) (Public Entity) THAT we pledge the following listed collateral security to the Federal Emergency Management Agency (FEMA) on the Promissory Note for a Community Disaster Loan for \$ 5,000,000.00 pursuant to Section 417 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, Public Law 93-288, as amended, and FEMA Regulation, 44 CFR 206. Subpart K. We further understand that failure to repay any outstanding principal and related interest on those portions of the loan which do not qualify for loan cancellation as determined by FEMA or any successor agency will result in forfeiture of as much as the listed collateral security as is necessary to collect such outstanding principal and interest. (List the collateral security below. Use additional sheets if The promissory note is payable from and secured by a pledge of the applicant's revenues for each fiscal year while any of the loan is outstanding. Passed and approved this CERTIFICATION , duly appointed and of , do hereby certify that the above is a true and correct copy of a Municipal Legislature Gobierno Municipal de Juncos (Public Entity) (Governing Body) , 20 <u>23</u> · day of DATED [SEAL]

RECORDED
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(Name), Municipal gustature fice for, a responsible and
authorized official of Gobierno Municipal de Juncos , do hereby attest that the
(Public Entity)
Collateral Security Resolution which accompanies this form has been duly recorded at
the Legislature of Juneas
(Indicate where Recorded)
The Collateral Security Resolution was recorded on the westy Vinesth day of Wavember, 20 23.
DATED:
Municipal Legislature of honer Secretary
(Official Position) (Signature)
[SEAL]
PAPERWORK BURDEN DISCLOSURE NOTICE
Public reporting burden for this form is estimated to average 10 hours per response. The burden estimate includes the time for reviewing
instructions, searching existing data sources, gathering and maintaining the needed data, and completing, reviewing, and submitting the form. You are not required to respond to this collection of information unless a valid OMB control number appears in the upper right corner
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Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 500 C Street, SW, Washington,
DC, 20472, Paperwork Reduction Project (1660-0083). NOTE: Do not send your completed form to the above address.